

AMENDMENT / RESPONSE TRANSMITTAL

Applicant Alan J. Lang

Group Art Unit 3738

Serial No.: 09/960,032

CERTIFICATE OF MAILING

Filed: September 20, 2001

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the dated indicated below.

For: MULTIFOCAL PHAKIC
INTRAOCULAR LENS

November 8, 2004

Examiner: Urmi Chattopadhyay

Rebecca R. Smith
Date
Depositor

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in ten pages in response to the Office Action Summary mailed July 6, 2004.

(X) Postage paid return postcard.

(X) An extension of time is hereby requested by payment of the appropriate fee indicated below.

Filing Fees:

FEE CALCULATION				
FEE TYPE	Claims Minus Previously Paid Claims	FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$790)		Paid
Total Claims	19 - 20 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	2 - 3 = 0	1201 (\$86)	0 x 86 =	\$0
1 Month Extension		1251 (\$110)		\$110
TOTAL FEE DUE			\$ 110	

Method of Payment of Fees

Charge Account No. 502317 in the amount of \$110.

Authorization to Charge Additional Fees

Commissioner is hereby authorized to charge any fees, late fees, or surcharges by this paper and during the entire pendency of this application under 37 C.F.R. 1.16 and 1.17 to Account No. 502317.

November 8, 2004

Respectfully Submitted,



David C. Weber, Registration No. 51,149
Agent of Record
Advanced Medical Optics, Inc.
Customer No. 33357
(714) 247-8232